

¹⁰⁰ *The Life of Edward, Earl of Clarendon*, vol. ii, pp. 289-93, and vol. iii, pp. 4-7; and John Beresford, *The Godfather of Downing Street*, 1925.

¹⁰¹ S. Bannister, *William Paterson, the Merchant-Statesman, and Founder of the Bank of England : his Life and Trials*, 1858.

¹⁰² A. Yarranton, *England's Improvement*, 1677.

¹⁰³ *The Complete English Tradesman* (1726) belongs to the same genus as the book of Steele (see above, pp. 244-6), but it has reduced Christianity to even more innocuous proportions: see *Letter xvii* (*Of Honesty in Dealing*).

¹⁰⁴ T. S. Ashton, *Iron and Steel in the Industrial Revolution*, 1924, pp. 211-26. Mr. A. P. Wadsworth has shown that the leading Lancashire clothiers were often Nonconformists (*History of the Rochdale Woollen Trade*, in *Trans. Rochdale Lit. and Sci. Soc.*, vol. xv, 1925).

¹⁰⁵ Quoted F. J. Powicke; *Life of Baxter*, 1924, p. 158.

¹⁰⁸ Dicey, *Law and Public Opinion in England*, 1905, pp. 400-1.

¹⁰⁷ *The Humble Petition of thousands of well affected persons inhabiting the city of London, Westminster, the Borough of Southward, Hamlets, and places adjacent* (Bodleian Pamphlets, 'The Levellers' Petitions, c. 15, 3 Line.). See also G. P. Gooch, *English Democratic Ideas in the Seventeenth Century*, 1898.

¹⁰⁸ Camden Society, *The Clarke Papers*, ed. C. H. Firth, 1891-4, vol. ii, pp. 217-21 (letter from Winstanley to Fairfax and the Council of War, Dec. 8, 1649).

¹⁰⁹ *Records of the Borough of Leicester, 1603-88*, ed. Helen Stocks, 1923* PP- 370. 4*4> 428-3°•

¹¹⁰ John Moore, *op. cit.** (see note 44 above), p. 13. See also

Conner, *Common Land and Enclosure*. 1912, pp. 53-5.

¹¹¹ Camden Soc., *The Clarke Papers*, vol. i, pp. 299 *seqq.*, Ixvii&qq.

¹¹³ *The Diary of Thomas Burton*, ed. J. T. Rutt, 1828, vol. i, pp. 175-6. A letter from Whalley, referring to

agitations against enclosure in Warwickshire, Nottinghamshire, Lincolnshire, and Leicestershire, will be found in Thurloe, *State Papers*,

vol. iv, p. 686.

¹¹⁸ Joseph Lee, *A Vindication of a Regulated Enclosure*, 1656, p. 9.

¹¹⁴ Aquinas, *Summa Theol.*, 2* 2", Q. xxxii, art. v.

¹¹⁵ *Dives et Pauper*, 1493, Prol., chap, vii; cf.

Pecock, *The Re-*

pressor of over-much blaming of the Clergy, pt. iii,

chap, iv, pp. 296-7.

For an excellent account of the mediaeval attitude towards the

poor, see B. L. Manning, *The People's Faith in the*

Time of Wyclif

1919, chap. x.

¹¹⁸ *A Lyke-wake Dirge*, printed by W. A Hingham, *The Ballad*

Book, 1907, no. xxxi.

¹¹⁷ Latimer, *The fifth Sermon on the Lord's Prayer* (in *Sermons*,

Everyman ed., p. 336). Cf. Tyndale, *The Parable of the Wicked*